## District VI Advisory Board Agenda www.wichita.gov

Wednesday September 16, 2009 6:30 p.m. Evergreen Recreation Center 2700 N. Woodland Lounge Clubroom

## **ORDER OF BUSINESS**

- -- Call to Order
- -- Approval of Minutes for July 6 and 15, 2009
- -- Approval of Agenda

# **PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time

2. **Off-agenda items:** None at this time

\*\*\*\*\*Recommended Action: Provide comments/take appropriate action.

#### STAFF PRESENTATIONS

## 3. Community Police Report

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\*Recommended Action: Receive and file

## 4. Fire Department Report

Fire Officers will give a brief report on District VI events.

\*\*\*\*\*Recommended Action: Receive and file

#### **NEW BUSINESS**

#### **PLANNING**

#### 5. PUD2009-00003 226 E. 21ST

City zone change from GC General Commercial to PUD-creation of the Normar International Market Planned Unit Development; generally located west of Broadway, north and south of 21<sup>st</sup> Street North.

\*\*\*\*\*Recommended Action: Based upon information available prior to the public hearing, staff recommends the application be <u>APPROVED</u>, subject to platting within one year.

## 6. ZON2009-00026 1031 W.53<sup>rd</sup> ST N

City zone change from SF-5 Single-family Residential to LC Limited Commercial; generally located east of Seneca Street on the south side of 53<sup>rd</sup> Street North.

\*\*\*\*\*Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the request be <u>APPROVED</u>, subject to the following provisions of a Protective Overlay.

# 7. CON2009-00024 720 E. 10<sup>th</sup> Street N

City conditional Use for wrecking and salvage in LI Limited industrial zoning, generally located north of 10<sup>th</sup> Street North and west of Meade

\*\*\*\*\*Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to the conditions listed in the staff report.

## 8. **DER2009-00004**

Amendment to the *Wichita-Sedgwick County Unified Zoning Code* to establish a new use type, Motor Vehicle Impound Lot, and to delineate in which districts the use is allowed and under what conditions.

\*\*\*\*\*Recommended Action: Staff recommends approval of the proposed amendment.

## **BOARD AGENDA**

## 9. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\*Recommended Action: Receive and propose appropriate action.

### 10. Neighborhood Reports

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\*Recommended Action: Receive and file.

## UPDATES FROM COUNCIL MEMBER

## **ANNOUNCEMENTS**

• Next DAB meeting will be on Monday, October 5, 2009

## **ADJOURN**